## ARMY PUBLIC SCHOOL SAMBA APPLICATION FOR THE POST OF HEADMASTER/HEADMISTRESS

**Please Paste** 

recent

1. **PERSONAL DATA Passport** size colour Name in Full (Block letters) (a) photograph. Do not Son/Daughter/wife of (a) staple (b) Date of Birth Nationality (c) (d) State / UT (e) **Address** Contact Details:-: (f) Landline No (With STD Code) Mob No **Email ID** 2. PRESENT/PREVIOUS OCCUPATION: (a) Designation of Post (b) Name and Address of Institution/ Organization (c) Designation of superior Incharge: (d) Contact No of Superior : (for verification if need be) (e) Period of notice you will have to give, if selected (f) What salary are you drawing 3. **FAMILY LIFE** (a) Marital Status Single/Married/Widow : (b) If Married/Widow : Name & Occupation of Spouse No of children with age and sex

4. <u>EDUCATIONAL RECORDS:</u> School, College or University, give details of all exams starting from 10+2 onwards. Also mention against Graduation/Post Graduation through correspondence or regular

Exams	Marks obtained	% age	Division	Year of passing	Subjects taken	Name of University/Board/ Institute	Correspond ence/ regular	
5.	/ Whether you	have c	leared OST a	nd CTET	?	1		
	If yes, date o							
	Name of classes you would prefer to teach with subjects:-							
	(a) Classes(b) subjects:							
7.	Training in NO	CC, scot	ıting, Music,	/Art, Drama	tics or other such activiti	— ies, Give rank, status/profic	ciency	
						······		
8.	Merit Scholar a)	ship wo	on? If so wha	at?	(c)			
9.	Languages you can read, write and speak fluently.							
(	(a)		(b)		(c)			

Any books/articles written? If so give their titles/Magazines in which published?

10.

11. **EXPERIENCE**:- Fill the particulars in chronological order starting with your appointment (if there is not enough spare attach a separate sheet). Applicants for non teaching staff can also use this space for their experience in the relevant field for the post applied for and the table given below can be modified accordingly)

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils	Total Exp in			
From		То		taugiit	taugiit	taken	years		
	ence as to be inc	TGT year (Exact licated)		_					
From		То							
-	ence as l	PRT year (Exact							
From	.o be inc	To							
		1.5							
	ence as	eadmistress							
пеаип	iastei/n	leaumstress							
-		erience in							
admini	istrative	tield							
		1	1				<b>'</b>		
2. <u>#</u>	APTITUI	<u>DE</u> :							
(	a) 5	Subject (s) which	ı you enjoy teachi	ing most?					
	<ul><li>(b) Other area (Cultural activities:</li><li>(a) Can you take indoor/outdoor games with boys and girls?</li></ul>								
,									
	Indoor Boys :_ Girls :			Outdoor I Girls					
(			nes do you play?		<u> </u>		<del></del>		
-	HEALTH		· , ,						
(	a) \	What kind of hea	alth do you keep?						
	b) Do you need any medical treatment/assistance for the disease you are su								

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**. What co-curricular activities can you teach?

Are you differently ambled? Give details\_

(c)

16.	COMP	PUTER KNOWLEDGE (Separate sheet can be att):-							
	(a) (b) (c) (d)	Have you done any degree/diploma in computer give details  Any experience on working on computer, give details  Do you own a personal Laptop, if yes give details:  Your knowledge of computer hardware							
17.	OTHER ACTIVITIES								
	(a) which	In answering please indicate personal characteristics, interests and aspirations you have ich you believe will be valuable to this institution:-							
		(i)							
18. knowle		ames of two references, which your work (not relatives):-	n should	d know you well per	sonally and have an intimate				
	(a)	NameAddress		NameAddress					
19.	Applica	ation Fee : DD No		for Rs 250/-	Bank				
AGREE	<u>MENT</u>								
20.	If appo	ointed:-							
	(c)	I agree to abide by the AWES I undertake to serve the scho of the class taught or a period I solemnly state that all the a edge and belief.	ol till th d specif	e end of the final te ied/fixed by the ma	erm, ie up to the finalization of the nagement.				
Date	:			(Signature	e of the candidate)				